

JAN 1 5 2000

JUDICIAL FINANCIAL DISCLOSURE STATEMENT FOR YEAR END DECEMBER 31, 20 O JAN 20 2010 GENERAL INFORMATION COMMISSION ON ETHICS Paul Stewast Hickman Mailing address Length of residence in Nevada\_ County in which you are registered to vote\_ Length of residence in the county in which you are registered to vote 55 uses COMPENSATION FOR EXTRA-JUDICIAL ACTIVITIES Disclose the date, place, and nature of any extra-judicial activity for which you received compensation, the name of the payor, and the amount of the compensation so received. See Canon 4I(2)(a)(ii). Attach additional sheets if necessary. Amount Name of Payor Nature and Place of Activity Date JONE. INCOME Disclose each source of income received by you and by each member of your household who is 18 years of age or older. No listing of individual clients, customers, or patients is required. Income received from such sources should be disclosed under a general heading such as "professional services." See Canon 4I(2)(a)(iii). Attach additional sheets if necessary. Recipient Source of Income

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## REAL PROPERTY

| 9.  | \$2,500 or more, other than your peneficial interest, and is located are required – list the street addressed vacant land, agricultural | e, and particular use of any real estate which has a fair market value of onal residence, in which you or a member of your household has a legal or Nevada or any adjacent state. See Canon 4I(2)(a)(iv). Specific addresses or legal description. You must designate whether the property is unimad, commercial building, apartments, single-family, rental, etc. Attach |                                   |  |
|-----|---|---|-----------------------------------|--|
|     | additional sheets if necessary.  Specific Location  | Nature/Particular Use   | Interest Holder                   |  |
|     |   | None  |                                   |  |
|     |   |   |                                   |  |
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|     | 3   |   |                                   |  |
|     |   |   |                                   |  |
|     |   |   |                                   |  |
|     |   | CREDITORS   |                                   |  |
| 10. | (a) the debit is secured by a mor question 9 above, or (b) the deb retained by the seller or its assign Name of Creditor                | tor to whom you or a member of your househ tgage or deed of trust on real property which it is one for which a security interest in a monee or designee. See Canon 4I(2)(a)(v). Attack  | tor vehicle for personal use was  |  |
|     |   | BUSINESS ENTITIES   |                                   |  |
| 11. | trust, director, officer, owner (in   | ch you or a member of your household is invo<br>whole or in part), limited or general partner,<br>nt or more of the total outstanding stock or  | Of HORGE OF WHY CHASS OF SCOOK OF |  |
| ٠,  | entity. See Canon 4I(2)(a)(vi).  Business Entity  | Attach additional sheets if necessary.  Nature of Involvement   | Person Involved                   |  |
|     | None  |   |                                   |  |
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## GIFTS, BEQUESTS, FAVORS, OR LOANS

| Attach additional sheets  Date | Name and Place of Gift             | Name of Donor           | Am       |
|--------------------------------|------------------------------------|-------------------------|----------|
| :                              | None                               |                         |          |
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| I HEREBY CERTIFY THA           | T THE INFORMATION CONTAINED IN THE | DOCUMENT IS TRUE AND CO | OMPLETE. |
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File this form with the State Court Administrator.

Deliver or mail to:

State Court Administrator
Administrative Office of the Courts
201 S. Carson Street, Suite 250
Carson City, Nevada 89701-4702

Telephone: (775) 684-1700